|  | رقم الورقة |
|--|------------|
|  | رقم المغلف |

| ستلظنة عنمان                 |
|------------------------------|
| ٵ <i>ڽۊؙ</i> ٳڶڗۧڛٙڗٷڶڷۼڂڮؽڹ |

امتحان شهادة دبلوم التعليم العام للعام الدراسي ١٤٣٤/١٤٣٣ هـ - ٢٠١٢ / ٢٠١٣ م الدور الثاني - الفصل الدراسي الأول

|                           | المارسي المارسي المارسي | gar, jjar,                    |         |
|---------------------------|-------------------------|-------------------------------|---------|
| • زمن الإجابة: ثلاث ساعان |                         | المادة: 'English Language 'A' | نبيه: • |

• الأسئلة في (١٤) صفحة.

### تعليمات وضوابط التقدم للامتحان:

- الحضور إلى اللجنة قبل عشر دقائق من بدء الامتحان للأهمية.
  - إبراز البطاقة الشخصية لمراقب اللجنة.
- يمنع كتابة رقم الجلوس أو الاسم أو أي بيانات أخرى تدل على شخصية الممتحن في دفتر الامتحان، وإلا ألغى امتحانه.
- يحظر على الممتحنين أن يصطحبوا معهم عركز الامتحان كتبا دراسية أو كراسات أو مذكرات أو هواتف محمولة أو أجهزة النداء الآلي أو أي شيء له علاقة بالامتحان كما لا يجوز إدخال آلات حادة أو أسلحة من أي نوع كانت أو حقائب يدوية أو آلات حاسبة ذات صفة تخزينية.
- يجب أن يتقيد المتقدمون بالزي الرسمي (الدشداشة البيضاء والمصر أو الكمة للطلاب والدارسين والزي المدرسي للطالبات واللباس العماني للدارسات) ومنع النقاب داخل المركز ولجان الامتحان.
  - لا يسمح للمتقدم المتأخر عن موعد بداية الامتحان بالدخول إلا إذا كان التأخير بعذر قاهر يقبله رئيس المركز وفي حدود عشر دقائق فقط.

| الإجابة في الورقة تفسها.  |
|---|
|   |
| - يتم الالتزام بالإجراءات الواردة في دليل الطالب لأداء امتحان شهادة   |
| دبلوم التعليم العام.  |
| <ul> <li>يقوم المتقدم بالإجابة عن أسئلة الامتحان المقالية بقلم الحبر (الأزرق</li> </ul>                           |
| أو الأسود).   |
| <ul> <li>يقوم المتقدم بالإجابة عن أسئلة الاختيار من متعدد بتظليل</li> <li>الشكل ( ) وفق النموذج الآتي:</li> </ul> |
|   |
| س – عاصمــة سلطنة عمـــان هي:   |
| ☐ القاهرة ☐ الدوحة ☐ مسقط ☐ أبوظبى  |
| مسقط ابوطبي   |
| ملاحظة: يتم تظليل الشكل ( ) باستخدام القلم الرصاص وعند  |
| الخطأ، امسح بعناية لإجراء التغيير.  |
| صحیح 🗨 غیر صحیح 🖸 💿 🖎 🕥   |
| صعیع 🗨 غیر صعیع 🗨 ک   |
|   |

🔾 حاضر

عائب 🔾

#### LISTENING 1 (Items 1-7)

upset

[7 marks]

You are going to hear a conversation at a hotel. The manager is talking to one of his staff. Listen, and shade in the bubble ( ) next to the correct option. 1. The conversation takes place \_\_\_\_\_\_. igcup in the coffee shop igcup at the reception desk igcup in the manager's office 2. The woman has been working at the hotel for three \_\_\_\_\_ weeks months years 3. She especially likes dealing with \_\_\_\_\_. financial matters conferences customers 4. The manager complains that she is sometimes \_\_\_\_\_ impatient late careless 5. She has been suffering from \_\_\_\_\_\_. stomach pains headaches back pains Now, the manager wants her to work \_\_\_\_\_\_. 6. in the business centre at reception in the health centre She is \_\_\_\_\_\_ by this decision. 7.

pleased

surprised

# LISTENING 2 (Items 8-15)

[8 marks]

You are going to hear a true story about a plane crash.

Part One: Listen and for each item, write a short answer (not more than FOUR WORDS).

| 8.   | Whe   | ere did these events take p         | lace?   |                      |             |                  |
|------|-------|-------------------------------------|---------|----------------------|-------------|------------------|
|      |       |                                     |         |                      | (city)      |                  |
| 9.   | Wha   | t was the weather like?             |         |                      |             |                  |
| 10.  | How   | many people were on bo              |         |                      | _           |                  |
| 11.  | Wha   | t caused its engines to exp         |         |                      |             |                  |
|      |       |                                     |         |                      |             |                  |
| Part | Two:  | For each item, shade in             | n the i | hubble (  ) next to  | o the corre | ct option.       |
|      |       |                                     |         |                      |             |                  |
| 12.  | The   | pilot did <b>not</b> land at an air | port k  | pecause he didn't ha | ve          | ·                |
|      |       | permission                          |         | information          |             | time             |
| 13.  | Inste | ead, he used a                      | ·       |                      |             |                  |
|      |       | river                               |         | highway              |             | field            |
| 14.  |       | died in the accider                 | nt.     |                      |             |                  |
|      |       | Nobody                              |         | Only two people      |             | Dozens of people |
| 15.  | The   | <b>best</b> word to describe the    | pilot'  | s behaviour is       | ·           |                  |
|      |       | brave                               |         | calm                 |             | intelligent      |

# VOCABULARY 1 (Items 1-5)

[2½ marks]

For each item, shade in the bubble ( $\bigcirc$ ) next to the correct option.

| If you enjoy shopping and are in Berlin, I strongly (1) a visit to the KaDeWe department store. It's a unique, unforgettable (2)! From the outside, the building looks quite plain and ordinary, but inside it is truly (3) : richly decorated and equipped with every possible facility. The store sells everything, of course, but for me the highlight is the fifth floor, where you can (4) high-quality foods and beverages from all over the world. Anyway, go and see for yourself! |   |            |   |            |   |           |   | utside, the: richly rything, of high- |
|--|---|------------|---|------------|---|-----------|---|---------------------------------------|
| 1.   | 0 | anticipate | 0 | object     | 0 | recommend | 0 | persuade                              |
| 2.   |   | experience | 0 | influence  |   | strategy  |   | nuisance                              |
| 3.   |   | isolated   |   | refreshing |   | simple    |   | luxurious                             |
| 4.   |   | market     |   | purchase   |   | spend     |   | export                                |
| 5.   |   | promise    |   | notice     |   | annoy     |   | respect                               |

## VOCABULARY 2 (Items 6-10)

[2½ marks]

For each item, read the definition and the example. Then complete the word in the space provided. You are given the first letter(s) of the word. Make sure your spelling is correct.

Example: (noun) a room where food is prepared and cooked e.g. They keep the fridge in the kit  $\underline{c} \, \underline{h} \, \underline{e} \, \underline{n}$ 

| 6.  | (noun) a very strong metal that is made from iron mixed with carbon                               |
|-----|---|
|     | e.g. These instruments were manufactured using high-quality ${f st}$                              |
|     |   |
| 7.  | (adjective) unchanging; staying the same all the time   |
|     | e.g. The laboratory must be kept at a <b>cons</b> temperature.                                    |
|     |   |
| 8.  | (noun) the first payment for a house, car, holiday, etc.  |
|     | e.g. You'll have to pay a <b>dep</b> of 200 rials.  |
|     |   |
| 9.  | (verb) to believe that someone is sincere and honest, and will not try to trick you               |
|     | e.g. The salesman said that the car was reliable, but I don't really $ {f tr}  \_  \_  \_ $ him.  |
|     |   |
| 10. | (verb) to ask for a seat, table, room, etc, to be available at a future time                      |
|     | e.g. The restaurant is always busy; so we'll need to phone and ${\it res} \ \_ \ \_ \ \_$ a table |

# GRAMMAR 1 (Items 1-5)

[2½ marks]

For each item, shade in the bubble under the correct option.

| Speaker A: | Mona, I'd like to ask you <sup>(1)</sup> serious question.   |
|------------|--|
| Speaker B: | Really? Is something wrong?  |
| Speaker A: | No, no, but I've been <sup>(2)</sup> this book about psychology.   |
| Speaker B: | Psychology? I didn't know you were interested (3) that!  So what do you want to know?  |
| Speaker A: | It's this. Imagine: if you <sup>(4)</sup> to see your doctor, and she told you that you only had six months to live, what <sup>(5)</sup> you do? |
| Speaker B: | Wow! That is serious!  |

|    | а | go | in | on | read | reading | the | went | will | would |
|----|---|----|----|----|------|---------|-----|------|------|-------|
| 1. |   |    |    |    |      |         |     |      |      |       |
| 2. |   |    |    |    |      |         |     |      |      |       |
| 3. |   |    |    |    |      |         |     |      |      |       |
| 4. |   |    |    |    |      |         |     |      |      |       |
| 5. |   |    |    |    |      |         |     |      |      |       |

### GRAMMAR 2 (Items 6-10)

[2½ marks]

Complete each sentence with ONE word only.

**6.** "\_\_\_\_\_ a beautiful song! The words and the music go together perfectly!"

7. I looked at the list of topics, but none \_\_\_\_\_ them really interested me.

8. "If only you \_\_\_\_\_ told me earlier! I could have helped you!"

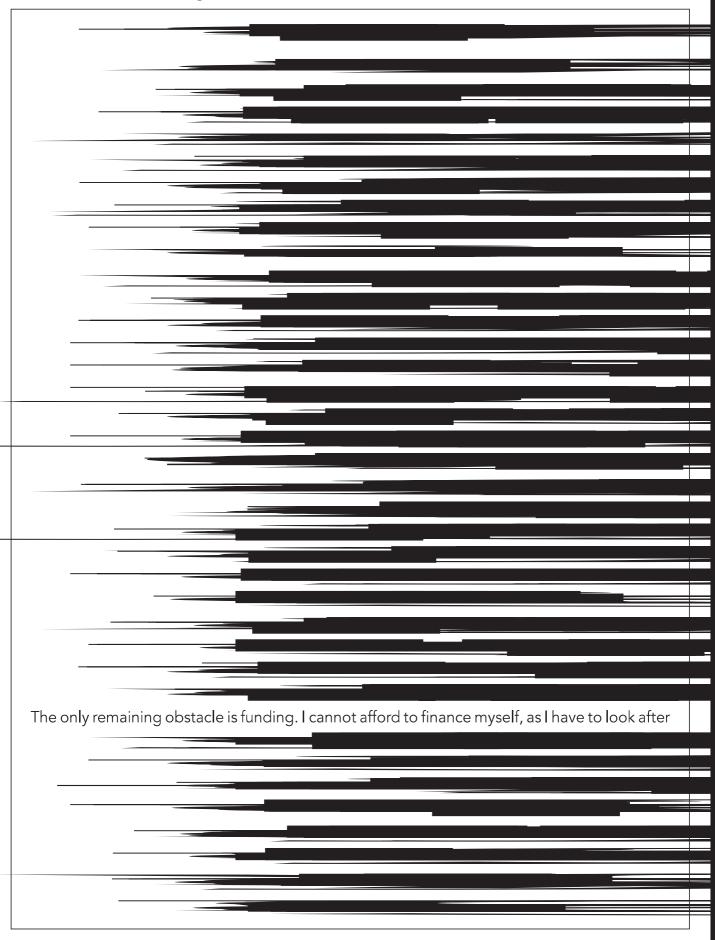
9. "\_\_\_\_\_ there any equipment left in the van?" — "No, I've brought it all inside."

**10.** We stopped \_\_\_\_\_ buy some petrol.

## READING 1 (Items 1-10)

[10 marks]

Read the text. Then complete the task.



# READING 1 (cont'd)

| For | each item, shade in the bubb     | le (C   | ) next to the correct op   | tion.  |                             |
|-----|----------------------------------|---------|----------------------------|--------|-----------------------------|
| 1.  | Simon knows about the schola     | rship   | from                       |        |                             |
|     | a friend                         |         | a magazine                 |        | an agency                   |
| 2.  | He was in Australia for          |         | _·                         |        |                             |
|     | a year                           |         | two years                  |        | four years                  |
| 3.  | He is especially proud of his w  | ork or  | n the design of a          | t      | here.                       |
|     | university                       |         | health centre              |        | sports stadium              |
| 4.  | This project won p               | rize ir | a major architectural com  | petiti | on.                         |
|     | ☐ first                          |         | second                     |        | third                       |
| 5.  | Since returning to Namibia, he   | has r   | mainly been involved in    |        | projects.                   |
|     | educational                      |         | medical                    |        | industrial                  |
| 6.  | He feels that he needs to learn  | ı aboı  | ut new                     |        |                             |
|     | materials                        |         | countries                  |        | designs                     |
| 7.  | For this reason, he would like t | o tak   | e a special course in      |        |                             |
|     | Australia                        |         | Canada                     |        | the UK                      |
| 8.  | He is hoping for funding from    |         |                            |        |                             |
|     | the United Nations               |         | the Namibian<br>government |        | the company he<br>works for |
| 9.  | He is                            |         |                            |        |                             |
|     | already married                  |         | still single               |        | an only child               |
| 10. | He is enclosing                  | _ with  | n his letter.              |        |                             |
|     | one document                     |         | two documents              |        | three documents             |

#### READING 2 (Items 11–20)

[15 marks]

Read the text. Then complete the tasks.

Dealing with wastewater is necessary for a healthy environment, but it has always been a problem, especially in big cities. For one thing, it is very expensive. Facilities have to be built and staff recruited, and then there are the day-to-day running costs: maintenance, salaries and, most expensive of all, power. Wastewater stations consume a <u>lot</u> of electricity, and only a small proportion of this — about 30% — comes from solar or hydroelectric energy. A huge 70% comes from fossil fuels that contribute to global warming. For this reason, scientists have for a long time been trying to discover ways to treat wastewater using less energy.

Now there has finally been a breakthrough. Engineers at Oregon State University in the USA have developed a new technology which saves both money and the environment. The idea — simple, but brilliant — is to produce electricity from the wastewater itself using bacterial fuel cells.

Let me explain the science. Wastewater is typically full of organic material, especially if it comes from agriculture or food-processing. Household and industrial waste contains far less. Bacteria feed on this organic material, and when they do this, they produce electricity. (Scientists have actually known this since 1910.) In fact, about four watts of electricity are produced for every kilogram of organic material that the bacteria consume.

The problem is: how can we capture and store this electricity, so that it can actually be used? The solution, known as *bacterial fuel cells*, has been around for some time: in fact, the first such cells were designed in the UK in 1931. However, the American project, set up in 2009, has greatly improved the efficiency of these cells, so that now they can hold enough electrical power to be of real use.

The researchers in Oregon say that their newly-designed fuel cells will be able to provide enough electricity to power a wastewater station. They are confident that this will be a reality by about 2022. Some of them even believe that more is possible. They foresee that bacterial fuel cells based in wastewater facilities will one day provide extra electrical power to supply the surrounding area, or even whole towns and cities! I myself think this is extremely unlikely. But even if wastewater facilities only produce enough electricity to cover their own needs, that would be real progress!

Not surprisingly, environmentalist groups are very interested in this technology. They point out that it reduces the danger from harmful gases like methane and hydrogen sulphide. They also say that it may be especially useful in remote regions of poorer countries, where access to electricity is limited. It will enable them for the first time to treat wastewater properly, with resulting benefits for the health of the population.

# READING 2 (cont'd)

| <u>Task</u> | 1: For each item, write a sh               | ort an  | swer (not more th         | an FOUR V      | VORDS).         |
|-------------|--|---------|---------------------------|----------------|-----------------|
| 11.         | What is the biggest cost in rur            |         |                           | n?             |                 |
| 12.         | In what year was it discovered             |         | ·                         | e electricity? |                 |
| 13.         | Which country designed the fi              |         |                           | s?             |                 |
| 14.         | Which institution has now imp              |         |                           |                |                 |
| 15.         | Which <b>two</b> types of waste are        |         |                           | ı technology   | ?               |
| <u>Task</u> | <b>2:</b> For each item, <b>shade</b> in t | the bu  | abble ( ) next to         | the correct    | option.         |
| 16.         | At present,                                | of the  | e electricity used is f   | rom renewak    | ole sources.    |
|             | less than half                             |         | about half                |                | more than half  |
| 17.         | Engineers hope the new techn               | nology  | will be ready for us      | se             | _•              |
|             | next year                                  |         | within 5 years            |                | within 10 years |
| 18.         | The writer it can also                     | provi   | de <b>extra</b> power for | the surrounc   | ling area.      |
|             | believes                                   |         | does not believe          |                | is not sure if  |
| 19.         | Environmentalists think that it            | will he | elp to reduce             | pollutio       | on.             |
|             | o soil                                     |         | water                     |                | air             |
| 20.         | It will also help to improve               |         | in developing             | g countries.   |                 |
|             | the economy                                |         | health                    |                | education       |

#### [10 marks] **WRITING 1**

Write at least 100 words on the following topic:

# "What makes students successful at school? Is it natural ability or hard work? Or is it something else?"

| What do you think? Give your reasons.                  |  |  |  |  |
|--|--|--|--|--|
| Your writing should be well-organised and interesting. |  |  |  |  |
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|  |  |  |  |  |
| Do not write in this space                             |  |  |  |  |

Do not write in this space

Do not write in this space

# WRITING 2 [10 marks]

Write a story of at least 100 words based on the following pictures.

You can use the words in the box to help you.

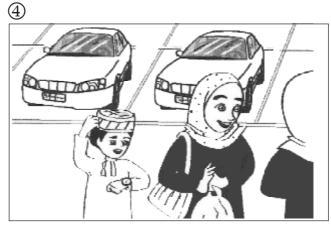
You can also put in more details to make your story lively and interesting.

| arrive | car park | car boot/ open | toy ship |
|--------|----------|----------------|----------|
| wrong  | chat     | missing        | bring    |

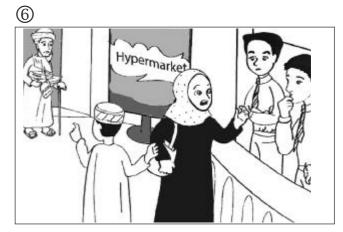












Do not write in this space

[ End of Examination ]

## GENERAL EDUCATION DIPLOMA ENGLISH LANGUAGE 'A'

SEMESTER ONE, 2012/2013, SECOND

OND SESSION

MARKING GUIDE TOTAL MARKS: 70 page 1 of 6

\*\*\*\*\*\*\*\*\*

| LISTENING 1 (7 mks) |   |                        |   |                       |   |                         |
|---------------------|---|------------------------|---|-----------------------|---|-------------------------|
| 1.                  | 0 | in the coffee shop     | 0 | at the reception desk |   | in the manager's office |
| 2.                  | 0 | weeks                  |   | months                | 0 | years                   |
| 3.                  | 0 | conferences            | • | financial matters     | 0 | customers               |
| 4.                  |   | impatient              | 0 | careless              | 0 | late                    |
| 5.                  | 0 | stomach pains          | 0 | headaches             |   | back pains              |
| 6.                  |   | in the business centre | 0 | at reception          | 0 | in the health centre    |
| 7.                  | 0 | upset                  |   | pleased               | 0 | surprised               |

|       |        |                       | LIST    | TENING 2 (8 mks) |   |                  |
|-------|--------|-----------------------|---------|------------------|---|------------------|
| 8.    | New    | York                  |         |                  |   |                  |
| 9.    | cold   |                       |         |                  |   |                  |
| 10.   | 155/   | one hundred (and) fif | ty-five |                  |   |                  |
| 11.   | (hit b | y) birds              |         | r                |   |                  |
| 12.   | 0      | permission            | 0       | information      | • | time             |
| 13.   | •      | river                 | 0       | highway          | 0 | field            |
| 14.   |        | Nobody                | 0       | Only two people  | 0 | Dozens of people |
| 15.   | 0      | brave                 | •       | calm             | 0 | intelligent      |
| Notes | : One  | mark each.            |         |                  |   |                  |

Qs 8-11: (i) Complete accuracy in grammar & spelling is not required, but answers must be <u>clearly</u> and <u>convincingly</u> correct. (ii) In general, apply the '<u>not more than four words'</u>. HOWEVER, use common sense for any slightly longer, but <u>obviously correct</u> answers.

Qs 12-15: Responses must be indicated clearly.

Diploma, English 'A', Sem. 1, 2012/13, 2<sup>nd</sup> Sess.: Marking Gride

|      |            |   | VOCABULA   | RY 1 (2. | 5 links): | 23/ |           |
|------|------------|---|------------|----------|-----------|-----|-----------|
| ı. C | anticipate | 0 | object     |          | recommend | 0   | persuade  |
| 2.   | experience | 0 | influence  | 0        | strategy  | 0   | nuisance  |
| 3. C | isolated   | 0 | refreshing | 0        | simple    |     | luxurious |
| 4. C | market     |   | purchase   | 0        | spend     | 0   | export    |
| 5.   | promise    | 0 | notice     | 0        | annoy     | 0   | respect   |

|      | VOCABULAR                                       | RY 2 | (2.5 mks)       |  |
|------|---|------|-----------------|--|
| 6.   | st <u>ee/</u>                                   | 9.   | tr <u>ust</u>   |  |
| 7.   | cons <u>tant</u>                                | 10.  | res <u>erve</u> |  |
| 8.   | dep <u>osit</u>                                 |      |                 |  |
| Note | es: Half-a-mark each. Spelling must be correct. |      |                 |  |

|       | GRAMMAR 1 (2.5 mks) |           |          |            |            |                     |     |      |      |       |
|-------|---------------------|-----------|----------|------------|------------|---------------------|-----|------|------|-------|
|       | а                   | go        | in       | on         | read       | reading             | the | went | will | would |
| 1.    | •                   | 0         | 0        | 0          | 0          | 0                   | 0   | 0    | 0    | 0     |
| 2.    | 0                   | 0         | 0        | 0          | 0          |                     | 0   | 0    | 0    | 0     |
| 3.    | 0                   | 0         | •        | 0          | 0          | 0                   | 0   | 0    | 0    | 0     |
| 4.    | 0                   | 0         | 0        | 0          | 0          | 0                   | 0   |      | 0    | 0     |
| 5.    | 0                   | 0         | 0        | 0          | 0          | 0                   | 0   | 0    | 0    | •     |
| Notes | s: Half-a-          | mark each | . Respon | ses must i | be indicat | ed <u>clearly</u> . |     |      |      |       |

| Diploma, English 'A', Sem. 1, 2012/1 | 3, 2 <sup>nd</sup> Sess.: Marking Guide page 3 of 6 |
|--------------------------------------|---|
|                                      | GRAMMAR 2 (2.5 mks)                                 |
| 6. What                              | 9. Is   |
| 7. of                                | 10. to  |
| 8. had/ 'd                           |   |

|       |        |                           | REA    | DING 1 (10 mks)            |   |                 |
|-------|--------|---------------------------|--------|----------------------------|---|-----------------|
| 1.    | 0      | a friend                  | •      | a magazine                 | 0 | an agency       |
| 2.    | 0      | a year                    | 0      | two years                  | • | four years      |
| 3.    | 0      | university                |        | health centre              | 0 | sports stadium  |
| 4.    | 0      | first                     | 0      | second                     | • | third           |
| 5.    | •      | educational               | 0      | medical                    | 0 | industrial      |
| 6.    | •      | materials                 | 0      | countries                  | 0 | designs         |
| 7.    | 0      | Australia                 |        | Canada                     | 0 | the UK          |
| 8.    | •      | the United Nations        | 0      | the Namibian               | 0 | the company he  |
| 9.    | 0      | already married           | •      | still single               | 0 | an only child   |
| 10.   | 0      | one document              |        | two documents              | 0 | three documents |
| Notes | s: One | e mark each. Responses me | ust be | indicated <u>clearly</u> . |   |                 |

page 4 of 6

|     |                                  | RE    | ADING 2 (15 mks)   | و زون المالية | 15 /            |
|-----|----------------------------------|-------|--|---------------|-----------------|
| 11. | electricity                      |       | The state of the s | £2, -0 ( ( )  |                 |
| 12. | 1910                             |       |  | اللايفال      |                 |
| 13. | (the) UK/ Britain/ England       |       |  |               |                 |
| 14. | Oregon (State) University        |       | W (1)  | •             | 90              |
| 15. | agriculture + food-processing    | (Must | have both)   |               |                 |
| 16. | <ul><li>less than half</li></ul> | 0     | about half   | 0             | more than half  |
| 17. | o next year                      | 0     | within 5 years   | •             | within 10 years |
| 18. | O believes                       |       | does not believe   | 0             | is not sure if  |
| 19. | O soil                           | 0     | water  |               | air             |
| 20. | O the economy                    | •     | health   | 0             | education       |
|     |                                  |       |  |               |                 |

Notes: One-and-a-half marks each.

Qs 11-15: 1) Grammatical mistakes (e.g. 'agricultures') should be ignored.

- Complete accuracy in spelling is not required, but any mis-spelt word(s) must be clearly and convincingly recognisable as a correct answer to the question.
- 3) As stated in the instructions, answers should consist of <u>not more than four words</u>. (<u>Note</u>: When counting the words, do <u>not</u> include any words provided by the exam-writers.) Longer answers will normally be marked wrong, especially if they are simply copied from the text. HOWEVER, if a student has written one (or even two) extra words and the answer is <u>convincing</u> and <u>clearly correct</u>, common sense should be applied and marks awarded, on a case-by-case basis.

Qs 16-20: Responses must be indicated clearly.

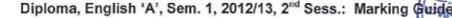
#### WRITING (GENERAL NOTES)

- The wording of the descriptors in the relevant Rating Scale should form the basis of all decisions (and discussions) on the marks to be awarded.
- There may well be different individual ways of approaching a task or interpreting a picture (or set
  of pictures), but a basic requirement for all answers is that they are relevant.
- If answers are clearly not relevant and the student has clearly not attempted the task that was set, no marks should be awarded.
- However, if a student has genuinely attempted the task, but their answer is only partly relevant, then a reduced mark (not zero) should be awarded.
- SEE ALSO: 'ARRIVING AT FINAL SCORES' on page 6 of this Marking Guide.

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|    | WRITING 1 (10 mks)  |
|----|---|
| 10 | - Discusses the topic in a lively, interesting way, making effective use of supporting arguments The points made by the writer are logically organised and very clear Makes use of a fair range of structures and vocabulary, with a good level of accuracy.            |
| 8  | Discusses the topic reasonably well, but use of supporting arguments is not fully effective.     The points made by the writer are reasonably well organized and mostly clear.     Use of grammar and vocabulary is reasonably correct, though rather limited in range. |
| 6  | - Expresses opinions with some use of supporting arguments, but only in a limited way The writer makes an attempt to organise his/her points, but this is only partly effective There is a noticeable lack of accuracy in the use of grammar and vocabulary.            |
| 4  | - Makes an attempt to discuss the topic, but the result is unconvincing and clearly inadequate Weak organization makes it difficult to follow the points being made by the writer Grammar and vocabulary contain frequent serious errors.                               |
| 2  | - A <u>very</u> feeble attempt to discuss the topic: very little relevant content The points made by the writer are confused and disjointed The language used is extremely limited and/or seriously distorted.  |
| 0  | No attempt at the task: EITHER Irrelevant (Completely unrelated to the topic) OR Hardly any writing at all, or not written in English OR Complete nonsense  |

|    | WRITING 2 (10 mks)  |
|----|---|
| 10 | - Tells the story fully and clearly, in a lively, interesting way, providing appropriate details The text is coherent and easy to read. Not many language errors.                         |
| 8  | - Tells the story clearly enough, but writing lacks interest for the reader There are several noticeable language errors and the text sometimes lacks coherence.                          |
| 6  | - Manages to convey the main outline of the story, but only in a limited way Language used is limited in range and/or contains quite frequent errors.                                     |
| 4  | <ul> <li>An attempt is made to tell the story, but important points are either missing or unclear.</li> <li>Language used is very limited and/or contains many serious errors.</li> </ul> |
| 2  | A <u>very</u> feeble attempt to tell the story: very little relevant content.      Language used is extremely limited and/or seriously distorted.   |
| 0  | No attempt at the task: EITHER Irrelevant (Completely unrelated to the pictures)  OR Hardly any writing at all, or not written in English. OR Complete nonsense.                          |



#### ARRIVING AT FINAL SCORES

LST/ VCB/ GRM/ RDG: In these four sections, all student responses are of the objectively-marked, right-or-wrong type. So there should never be any discrepancies in the marks awarded.

There are two different procedures for ensuring that no such discrepancies occur:

- No action required: With (machine-marked) 'multiple choice' items, discrepancies are automatically excluded by the ePen marking system.
  - 2) <u>Action required</u>: With 'short answer' items (LST 2a, VCB 2, GRM 2, RDG 2a), there <u>may</u> be (accidental) discrepancies in the scores awarded by the two markers. The Supervisor/Adjudicator should be on the lookout for any such discrepancies, and if they occur, should read the students' response and award the correct mark.

WRITING: In this section, student responses are independently marked by two markers using their judgement (based on the wording of the Rating Scale provided). As a result, differences may sometimes occur between the two scores awarded.

In such cases, there are two possible procedures:

- Acceptable differences: If as in most cases the difference between the two scores is small, i.e. just one level, the Supervisor/Adjudicator is not required to read the student's response. He/She should simply use the mathematical average of the two scores.(\*See below)
- Unacceptable differences: However, if the difference between the two scores is substantial, i.e. more than one level, the Supervisor/Adjudicator should read the student's response and, after due consideration, decide on an appropriate mark.

#### CALCULATION OF AVERAGES:

| WRT 1          |             | WRT 2          |       |  |
|----------------|-------------|----------------|-------|--|
| Pair of scores | Final score | Pair of scores | Final |  |
| 10/8           | 9           | 10/8           | 9     |  |
| 8/6            | 7           | 8/6            | 7     |  |
| 6/4            | 5           | 6/4            | 5     |  |
| 4/2            | 3           | 4/2            | 3     |  |
| 2/0            | 1           | 2/0            | 1     |  |

IMPORTANT NOTE: As in previous years, individual markers should only award the marks specified in the relevant Rating Scale\* (as in 'pair of scores' above). 'In-between marks' (as in 'final score' above) can only be awarded when two (differing) individual marks are combined by the Supervisor/ Adjudicator. [\* Note: This means that, even though the computer screen shows all the possible final scores, individual markers should only use those scores which are mentioned in the scale.]